

EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1.	DCI				
2.	DDCI				
3.	EXDIR				
4.	D/ICS				
5.	DDI				
6.	DDA		✓		
7.	DDO				
8.	DDS&T				
9.	Chm/NIC				
10.	GC				
11.	IG				
12.	Compt				
13.	D/Pers				
14.	D/OLL				
15.	D/PAO				
16.	SA/IA				
17.	AO/DCI				
18.	C/IPD/OIS				
19.					
20.					
21.					
22.					
	SUSPENSE		Date ..		

Remarks:


 Executive Secretary
6/5/84
 Date

3637 (10-81)

THE WHITE HOUSE
WASHINGTON

Executive Registry

84 2497

CABINET AFFAIRS STAFFING MEMORANDUM

Date: 6/4/84 Number: ----- Due By: -----

Subject: Cabinet Council on Management and Administration - Minutes

ALL CABINET MEMBERS	Action	FYI	Action	FYI
Vice President	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CEA	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	CEQ	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	OSTP	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>	ACUS	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	Darman (For WH Staffing)	<input checked="" type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	Jonathan Chapman	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	Mc Farlane	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	Svahn	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Counselor	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
IA	<input type="checkbox"/>	<input type="checkbox"/>	CCCT/Gunn	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/	<input type="checkbox"/>
GSA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CHHR/Simmons	<input type="checkbox"/>
EPA	<input type="checkbox"/>	<input type="checkbox"/>	CCLP/Uhlmann	<input type="checkbox"/>
OPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCMA/Bledsoe	<input type="checkbox"/>
VA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCNRE/	<input type="checkbox"/>
SBA	<input type="checkbox"/>	<input type="checkbox"/>		

REMARKS: Attached for your information are the minutes of the May 3, 1984 Cabinet Council on Management and Administration meeting.

RETURN TO:

Craig L. Fuller
 Assistant to the President
 for Cabinet Affairs
 456-2823

Katherine Anderson
 Tom Gibson

Associate Director
 Office of Cabinet Affairs

Don Clarey
 Larry Herboldsheimer

DCI
EXEC
REG